### SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO: **Bayfield County** Planning and Zoning Depart. PO Box 58 Washburn, WI 54891 (715) 373-6138

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.

## APPLICATION FOR SIGN **BAYFIELD COUNTY, WISCONSIN**

SEP 222021

Checks are made payable to: Bayrield County Zoning Department.

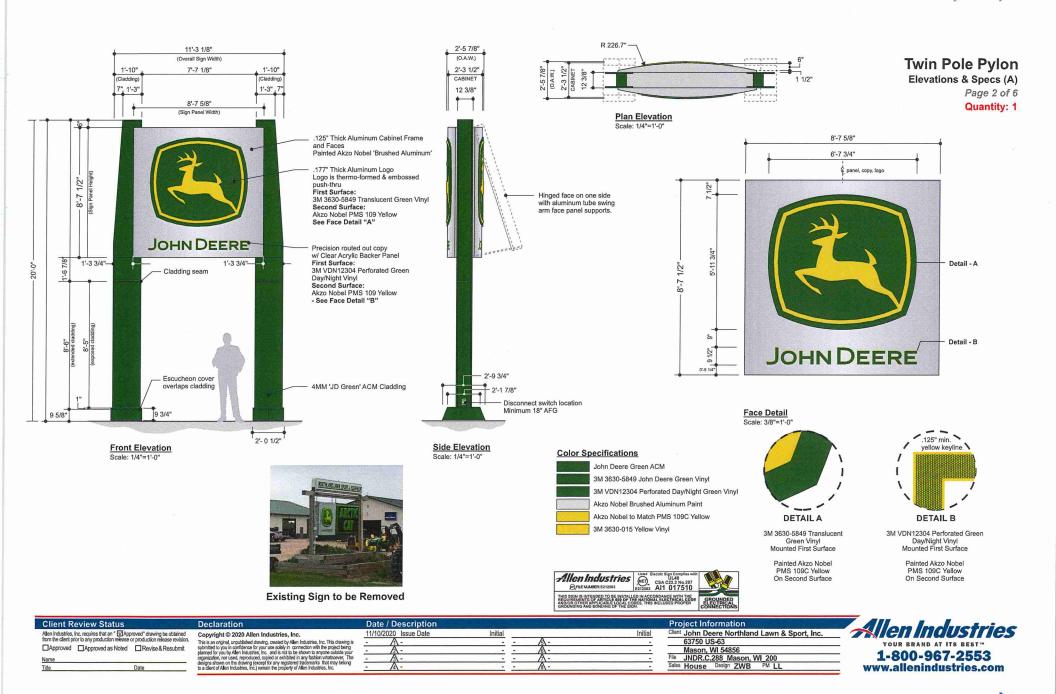
DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT AND AND APPLICANT AND APPLICANT

(20	7-50/1 (EMED)
Permit #:	22-001
Date:	1-18-2000
Amount Paid:	50-9-21-21
Refund:	

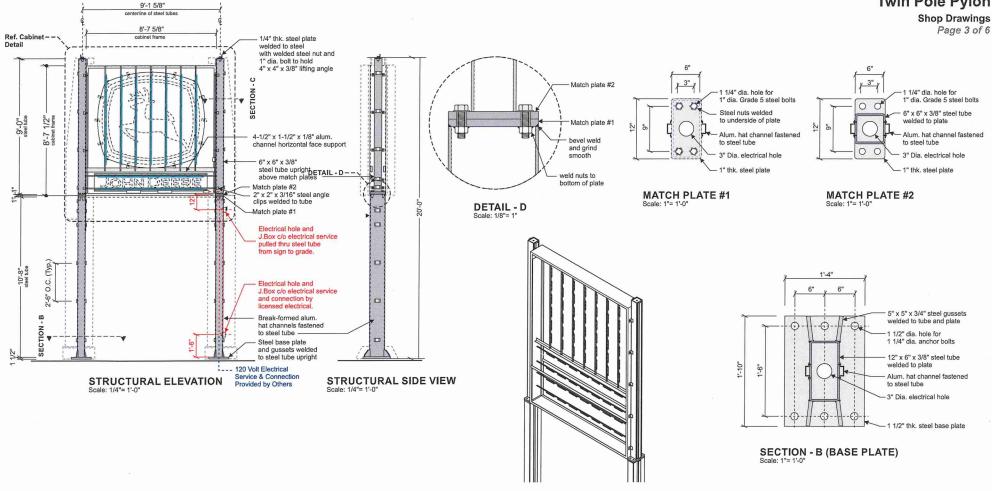
Property Owner(s) N	ame:			Mailing Add	Mailing Address:		City/State/Zip:		- 8		Phone:	
NORTHLAND I	HOLI	DINGS LLC		63750 U	S HWY	63	MAS	SON WI 548	56			
Sign Owner(s) Name:		Mailing Address:			City/State/Zip:			Phone:	2			
Address of Property				City/State/7	Zip:							-,
63750 US HW	Y 63			MASON	WI 548	56						
Contractor:				Contractor I	Phone:	Address:						
SignArt Compa	any Ir	nc		715.834.	5127	2933 M	londov	i Rd Eau Cl	aire WI 54	1701		
		igning Application on behalf of Ow		Agent Phon	e:	Agent Ma	ailing Ade	dress (include City	/State/Zip):		Written Au	thorization
SignArt Compa	ny In	c (Angela McEathron)		715.379.0	0879	2933 M	ondov	i Rd Eau Cla	aire WI 54	701	Attached  Ves	No
PROJECT	-			<u>Tax ID</u> : (4 or	5 digits)							ty Ownership)
LOCATION	Leg	al Description: (Use Tax Star	tement)	37429		540			Volume _	10/6/	Page(s)	564920
PAR in NW1/4,	NW	1/4 Gov't Lot	Lot(s	CSM	Vol & Pa	·	ot(s) lo.	Block(s) No.	Subdivision	1:		
Section 06	<u>}</u>	, Township 46 N, Ran	ge <u>R05</u>	_ w	Town of: Kelly		0. 0		Lot Size		Acreage 16.300	
		s Property/Land within 300 eek or Landward side of Floo			nd. Intermitte		nce Stru	cture is from Sh	oreline : feet		roperty in	Are Wetlands
☐ Shoreland →		s Property/Land within 1000	) feet of La	ake, Pond or F	Flowage	Distar	nce Stru	cture is from Sh		(412)	plain Zone?  Yes No	Present?  ☐ Yes  ☐ No
<b>M</b> Non-Shoreland		× ×		ii yesca	ontinue —	•						L) NO
Value at Time of Completion * include donated time & material	1	Project (What are you applying for)				Туре		Length	Width	11	Height	Located in Town of Bayfield
	Ø	On-Premise	□ New			1-Sided		11'6"	7'7 1/8"	8	30', 20'	□ Yes
\$ 3 melos		Off-Premise	☑ Repla	acement	M	2-Sided						TBA is required
1,000						On-Build	ing		William State	_		M No
_		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		**	Ö							
am (are) responsible f may be a result of Ba above described prope Owner(s):	or the de offield Co orty at an	tion (including any accompanying info stail and accuracy of all information I ounty relying on this information I (w ny reasonable time for the purpose of	rmation) has l (we) am (are) e) am (are) pi inspection.	been examined by providing and tha roviding in or with	me (us) and to the mediate it will be released in this application.	to the best of my ied upon by Bay ion. I (we) const	y (our) know field Countent to courtent to	ty in determining when ty officials charged w 11:51 AM C	true, correct and other to issue a p ith administering	ermit. I (v	vel further accen	t llability which re access to the
(If there are Mu	tiple O	wners listed on the Deed <u>All</u> C	wners mus	st sign <u>or</u> letter	r(s) of author	orization mus	st accomp	pany this applicati	on)			
Applicant(s):		If you are applying for an Off-								ate		
	(	If you are applying for an Off-	premise si	gn; the proper	ty owners i	must also sigi	n this for	m)				
Authorized Ager	nt:(	Angela McCathron If you are signing on behalf of	the owner	(s) a letter of a	uthorization	n must accon	npany th	is application)		ate		
		t 2933 Mondovi Rd E									A A Londo	
Address to send	hermi	L	-du Olai	10 111 04/	J 1						Attach of Tax Statemen	nt .
								If you recently	purchased the			corded Deed

IMPORTANT 2. Show the sign location Detailed Plot Plan is Neccessary 3. Show dimensions in feet on the following: Lot Line  $\leftarrow$  Lot Lot → Line Line Name Frontage Road ( Setbacks: (measured to the closest point) Description Measurement Description Measurement Feet Setback from the Centerline of Platted Road Feet Setback from the North Lot Line Setback from the Established Right-of-Way Feet Setback from the South Lot Line Feet Setback from the West Lot Line Feet Setback from Lake, River, Stream or Pond Feet Setback from the East Lot Line Feet Feet Setback from Other Sign(s) Sign Plan (Fill in Information Desired on Sign) Permit Number: Permit Date: Issuance Information (County Use Only) Reason for Denial: Permit Denied (Date): Granted by Variance (B.O.A.) Previously Granted by Variance (B.O.A.) ☐Yes ☐ No Case #: ☐Yes ☐ No Case #: □ No Were Property Lines Represented by Owner Yes No Was Parcel Legally Created □ No Was Property Surveyed Was Proposed Building Site Delineated ☐ Yes \_ Yes v No Inspection Record: **Zoning District** Lakes Classification ( Inspected by: Date of Re-Inspection: Date of Inspection: Date of Approval: Signature of Inspector:

1. Name and use frontage road as a guideline, and indicate North (N) on plot plan



# **Twin Pole Pylon Shop Drawings**

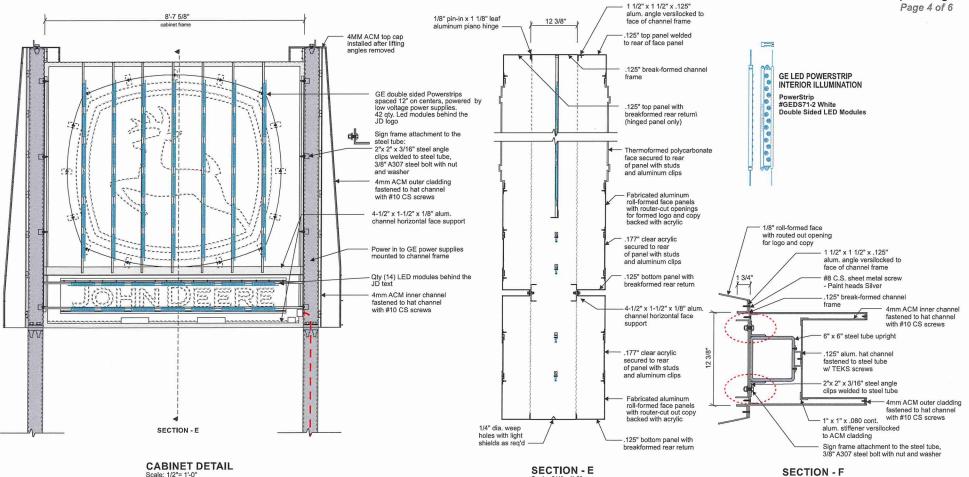


Client Review Status	Declaration	Date /	Description		100			Project Information	Allen Industries
Allen Industries, Inc. requires that an " Mapproved" drawing be obtained	Copyright © 2020 Allen Industries, Inc.	11/10/20	20 Issue Date	Initial			Initial	Client John Deere Northland Lawn & Sport, Inc.	<i>milen ingustries</i>
from the client prior to any production release or production release revision.	This is an original, unpublished drawing, created by Allen Industries, Inc. This drawing is	-	<b>M</b> -	-		<i>/</i> 5∖ -		63750 US-63	YOUR BRAND AT ITS BEST
	submitted to you in confidence for your use solely in connection with the project being planned for you by Allen Industries, Inc. and is not to be shown to anyone outside your	-	A-		-	<b>A</b> -		Mason, WI 54856	
Name	organization, nor used, reproduced, copied or exhibited in any fashion whatsoever. The		/3\ -	-	= _	<b>A</b> -		File JNDR.C.288_Mason, WI_200	1-800-967-2553
Title Date	designs shown on the drawing (except for any registered trademarks: that may belong to a client of Allen Industries, Inc.) remain the property of Allen Industries, Inc.		<b>A</b> -		-	<b>B</b> -		Sales House Design ZWB PM LL	www.allenindustries.com

FRAMING ISO

# Twin Pole Pylon

**Shop Drawings** 



lient R	eview Status	
len Industries, om the client pr	Inc. requires that an " App ior to any production release	roved" drawing be obtained or production release revision.
Approved	☐ Approved as Noted	☐ Revise & Resubmit

Declaration Date / Description 11/10/2020 Issue Date Copyright @ 2020 Allen Industries, Inc. Initial Initia This is an original, unpublished drawing, created by Allen Industries, Inc. The drawing in This is an original, unpublished drawing, created by Allen Industries (in C. The drawing or the C. The Company of the Compa

jeet intermetion
John Deere Northland Lawn & Sport, Inc.
63750 US-63
Mason, WI 54856
JNDR.C.288 Mason, WI_200
House Design ZWB PM LL

UL48 CSA C22.2 No.207

Allen Industries FILE NUMBER: E212503



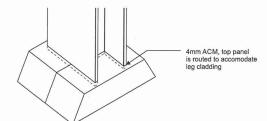
Scale: 1/8"= 1'-0"

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BOMDING OF THE SIGN.

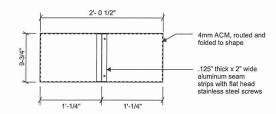
# **Twin Pole Pylon**

**Shop Drawings** 

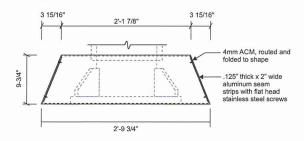
Page 5 of 6



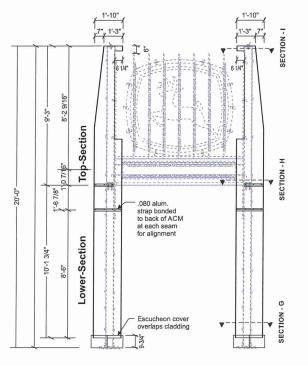
ESCUCHEON ISO



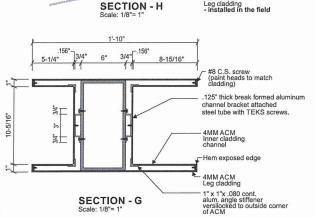
ESCUCHEON FRONT VIEW



ESCUCHEON SIDE VIEW



ACM CLADDING LAYOUT Scale: 1/4"= 1"



#8 C.S. screw (paint heads to match cladding)

- 4MM ACM Inner cladding channel

4MM ACM Leg cladding

Hem exposed edge

 1" x 1"x .080 cont. alum. angle stiffener versilocked to outside corner of ACM

- 4MM ACM Leg cladding - installed in the field

.125" thick break formed aluminum channel bracket attached

steel tube with TEKS screws

1" x 1"x .080 cont. alum. angle versiloked to ACM and fastened to frame in the field

- 4MM ACM Inner cladding channel

4MM ACM

.125" thick break formed aluminum channel bracket attached steel tube with TEKS screws.

Client R	eview Status	
Allen Industries, from the client pr	Inc. requires that an " MApp for to any production release	proved" drawing be obtained or production release revision.
□Approved	☐ Approved as Noted	☐ Revise & Resubmit
Name		
THE		0-1-

Copyright © 2020 Allen Industries, Inc.
This is an original, unpublished drawing, created by Allen Industries, Inc. This drawing is sortmeted to you in confidence for your see solely in connection with the project being planned for you by Allen Industries, Inc. and is not to be shown to anyone cubisde your organization, nor used, reprodued, copied or enhibited in any fashion whatsower. The designs shown on the drawing (except for any registered trademarks: that may belong to a client of Allen Industries, Inc.) remain the property of Allen Industries, Inc.) remain the property of Allen Industries (m.).

Date	e / Description	110			
11/10	2020 Issue Date	Initial			Initial
-	<b>A</b> -	-	-	<b>/</b> \$\ -	
-	<u> </u>		-	<u> </u>	
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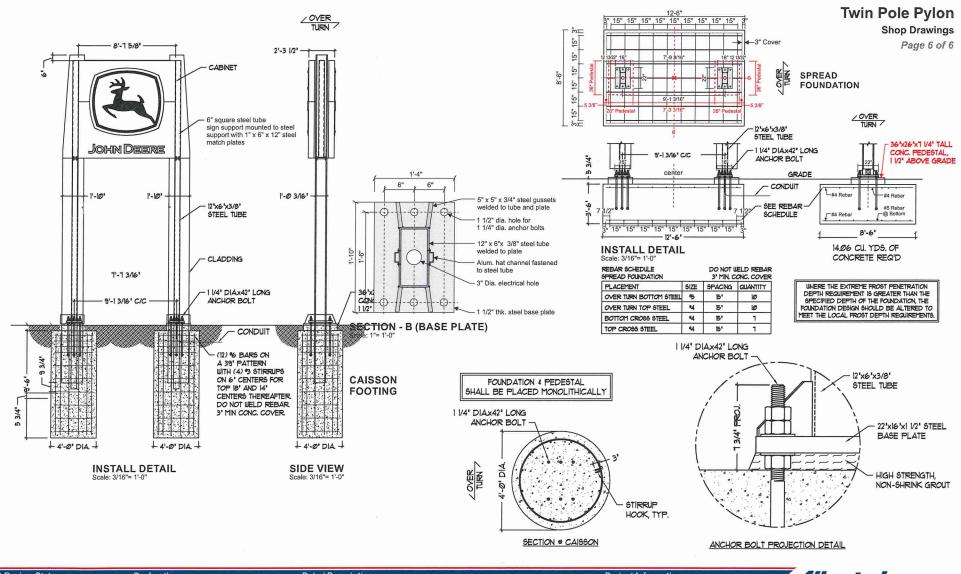
SECTION - I

1'-3 5/8"

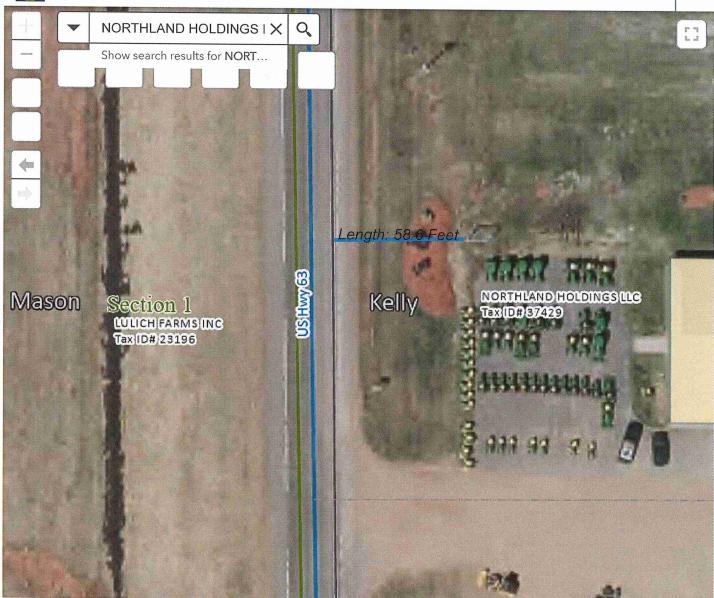
8-15/16"

ject Information
John Deere Northland Lawn & Sport, Inc.
63750 US-63
Mason, WI 54856
JNDR.C.288 Mason, WI 200
House Design ZWB PM LL



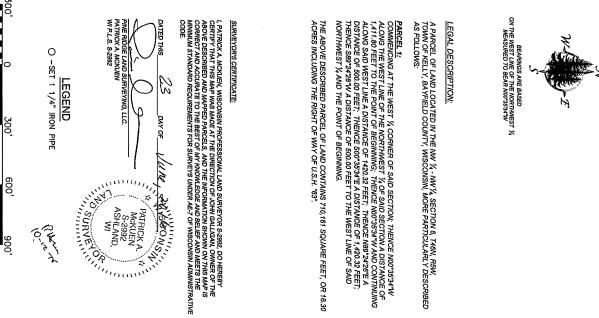


Client Review Status	Declaration	Date /	Description		- y			Project Information	Allen Industries
Allen Industries, Inc. requires that an " Approved" drawing be obtained	Copyright © 2020 Allen Industries, Inc.	11/10/202	20 Issue Date	Initial			Initial	Client John Deere Northland Lawn & Sport, Inc.	<b>Mien ingustries</b>
from the client prior to any production release or production release revision.	This is an original, unpublished drawing, created by Allen Industries, Inc. This drawing is		<b>∧</b> -	-	-	<i>∕</i> 5\ -		63750 US-63	YOUR BRAND AT ITS BEST
☐ Approved ☐ Approved as Noted ☐ Revise & Resubmit	submitted to you in confidence for your use solely in connection with the project being planned for you by Allen Industries, Inc., and is not to be shown to anyone outside your	-	<b>∕</b> \.		-	<i>∕</i> 6\ -	-	Mason, WI 54856	
Name	organization, nor used, reproduced, copied or exhibited in any fashion whatsoever. The designs shown on the drawing (except for any registered trademarks, that may belong	-	/3\ -		-	<b>A</b> -		File JNDR.C.288_Mason, WI_200	1-800-967-2553
Title Date	to a client of Allien Industries, Inc.) remain the property of Allien Industries, Inc.		<u> </u>		-	<u> </u>		Sales House Design ZWB PM LL	www.allenindustries.com



600

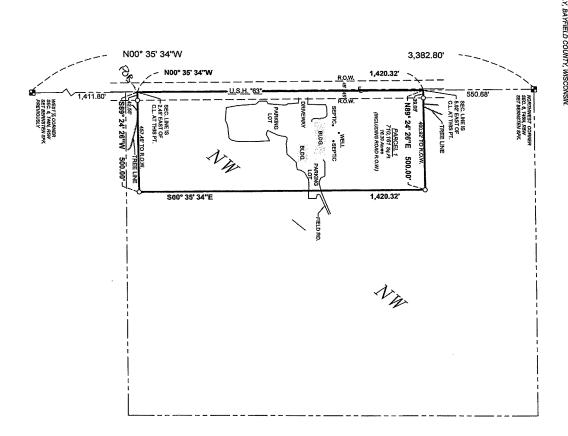
900'



A PARCEL OF LAND LOCATED IN THE NW 1/4 NW 1/4, SECTION 8, T48N, R5W, TOWN OF KELLY, BAYFIELD COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:
COMMETICAN AT THE WEST ¼ CORNER OF SAID SECTION, THENCE NO0'35'34"W
COMMETICAN A THE WEST LINE OF THE NORTHWEST ½ OF SAID SECTION A DISTANCE OF
ALONG THE WEST LINE OF THE NORTHWEST ½ OF SAID SECTION A DISTANCE OF
ALONG SAID SECTION THE POINT OF BEGINNINGS, THENCE, NO0'35'34"A AND CONTINUING
ALONG SAID WEST LINE A DISTANCE OF 1420.3 THETT, THENCE 180'242'6"E
THENCE S89'24'26"W A DISTANCE OF 500.00 FEET TO THE WEST LINE OF SAID
THENCE S89'24'26"W A DISTANCE OF 500.00 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 AND THE POINT OF BEGINNING.

# A PARCEL OF LAND LOCATED IN THE NW ½ OF THE NW ½ SECTION 6, TOWNISHIP 46 NORTH, RANGE 5 WEST, TOWN OF KELLY, BAYFIELD COUNTY, WISCONSIN. PLAT OF SURVEY



PROJECT NUMBER: GALLIGANIB-8-48-5 FIGURE/SHEET NO **GALLIGAN** Pine Ridge PLAT OF SURVEY Land Surveying, LLC.
Professional Land Surveying Services Filed With: BAYFIELD COUNTY oved by: P.MCKUEN Value & Quality in a Timely Manner.

PATRICK A. MCKUEN, PLS 29390 WOODLAND RD. ASHLAND, WI 54806 PH. 175-682-2969 WWW.PINERIDGESUR VEYING.COM PMCKUEN@PINERIDGESUR VEYING.COM

# Bayfield County, WI

# **Tracy Pooler**

From:

Angela McEathron <amceathron@signartusa.com>

Sent:

Friday, January 14, 2022 10:56 AM

To:

Tracy Pooler

Subject:

RE: Permit

Attachments:

Articles of Incorp\_filed.pdf; CERTIFICATE OF CONVERSION TO LLC - FILED.pdf

Hi Tracy,

Here are the documents indicating Nick as the owner and authorized signer. If you could email the permit once it is issued, that would be great.

Thank you,

Angela McEathron Administrative Assistant amceathron@signartusa.com

M: 715.379.0879



Eau Claire, WI

2933 Mondovi Road Eau Claire, WI 54701

715-834-5127 800-235-5178 St. Paul, MN

2170 Dodd Road Mendota Heights, MN 55120

651-688-0563 800-699-0563



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From: Tracy Pooler <tracy.pooler@bayfieldcounty.wi.gov>

Sent: Tuesday, January 11, 2022 10:21 AM

To: Angela McEathron <amceathron@signartusa.com>

Subject: FW: Permit

Angela,

Sorry to be a thorn, Below was just sent back from the front office. I am in the field to day and most of tomorrow. Do you have any LLC information for or an answer to Deb's question.

Tracy

From: Deb Kmetz < Deb. KMetz@bayfieldcounty.wi.gov>

Sent: Tuesday, January 11, 2022 10:13 AM

To: Tracy Pooler < tracy.pooler@bayfieldcounty.wi.gov>

Subject: RE: Permit

We need the LLC paperwork showing ownership in order to be issued. WI Dept of Rev site has it or get it from the applicant.

Note Email:

Bayfield County issued new email addresses effective January 26th, 2021 (see update below).

Sec. 180.0202 Wis. Stats.



# State of Wisconsin Department of Financial Institutions

# ARTICLES OF INCORPORATION - STOCK FOR-PROFIT CORPORATION

Executed by the undersigned for the purpose of forming a Wisconsin Stock For-Profit Corporation under Chapter 180 of the Wisconsin Statutes:

Article 1.

Name of the corporation:

Northland Lawn & Sport, Inc.

Article 2.

The corporation is organized under Ch. 180 of the Wisconsin

Statutes.

Article 3.

Name of the initial registered agent:

Nicholas James Vivian

Article 4.

Street address of the initial registered office:

1135 10th St N Hudson, WI 54016 United States of America

Article 5.

Number of shares of stock the corporation shall be authorized to

issue:

Number of Shares Authorized: 10,000

Class: Common

Par Value Per Share: \$1.00

Article 6.

Name and complete address of each incorporator:

Nicholas Vivian 1135 10th St N Hudson, WI 54016 United States of America

Other provisions (optional). (No other provisions declared.)

Other Information.

This document was drafted by:

	Nicholas Vivian		
	Incorporator signature: Nicholas Vivian		
	Date & Time of Receipt:		
	6/29/2016 9:02:27 AM		
	Order Number:		
	201606294868388		
ARTICLE	S OF INCORPORATION - Wisconsin Profit Corporation (Ch. 180)	n Stock For Filing Fee: \$10 Total Fee: \$10	00.00
		Filing Fee: \$10 Total Fee: \$10	00.00
	Profit Corporation (Ch. 180)  ENDORSEMENT  State of Wisconsin	Filing Fee: \$10 Total Fee: \$10	00.00

**FILED** 6/29/2016

Entity ID Number N045913



# **FILING FEE \$150.00**

Please check box for (Optional) Expedited service

**+** \$25.00

FORM **1000** 

# CERTIFICATE OF CONVERSION

Sec. 178.1144, 179.76(3) & (5), 180.1161(3) & (5), 181.1161(3) & (5) and 183.1207(3) & (5), Wis. Stats.

### 1. Before conversion:

Company Nar	ne:	**************************************
Northland Lav	vn & Sport, Inc.	
Indicate (X) Entity Type	☐ General Partnership (Ch. 178, Wis. Stats.) ☐ Limited Liability Partnership (Ch. 178, Wis. Stats) ☐ Limited Partnership (Ch. 179, Wis. Stats.) ☐ Business Corporation (Ch. 180, Wis. Stats.) ☐ Nonstock Corporation (Ch. 181, Wis. Stats.) ☐ Limited Liability Company (Ch. 183, Wis. Stats.)	Organized under the laws of  Wisconsin (state or country *)
status (various State or other a	out-of-state) business entity is converting to a Wisconsin business ely called "certificate of existence" or "certificate of good standing") appropriate official in the jurisdiction where the foreign business enter business entity and its date of incorporation or formation.  ersion:	issued by the Secretary of
Company Nan	ie:	-
- •	vn & Sport, LLC	
Indicate (X) Entity Type	☐ General Partnership (Ch. 178, Wis. Stats.) ☐ Limited Liability Partnership (Ch. 178, Wis. Stats.) ☐ Limited Partnership (Ch. 179, Wis. Stats.) ☐ Business Corporation (Ch. 180, Wis. Stats.) ☐ Nonstock Corporation (Ch. 181, Wis. Stats.) ☐ Limited Liability Company (Ch. 183, Wis. Stats.)	Organized under the laws of  Wisconsin (state or country)

1482178-1 1F1C1CW

DFI/CORP/1000 (02/18)

- 3. A Plan of Conversion containing all the following parts is required to be attached as Exhibit A. (NOTE: A template for Plan of Conversion is included in this form. Use of the template is optional.)
  - A. The name, form of business entity, and identity of the jurisdiction governing the business entity that is to be converted.
  - B. The name, form of business entity, and identity of the jurisdiction that will govern the business entity after conversion.
  - C. The terms and conditions of the conversion.
  - D. The manner and basis of converting the shares or other ownership interests of the business entity that is being converted into shares or other ownership interests of the new form of business entity.
  - E. The effective date and time of conversion, if the conversion is to be effective other than at the time of filing the certificate of conversion as provided under sec. 178.0114, 179.11(2), 180.0123, 181.0123 or 183.0111, whichever governs the business entity prior to conversion.
  - F. A copy of the statement of partnership authority, registration statement, articles of incorporation, articles of organization, certificate of limited partnership, or other similar governing document of the business entity after conversion as Exhibit B. If converting the entity to another state or country, the governing document is not required. (NOTE: Templates for each are included in this form. Use of the templates is optional.)
  - G. Other provisions relating to the conversion, as determined by the business entity.
- 4. The Plan of Conversion was approved in accordance with the applicable law of the jurisdiction that governs the organization of the business entity.
- 5. Registered Agent (Agent for Service of Process) and Registered Office (Agent's business office) of the business entity **PRIOR TO CONVERSION**:

Registered Agent (Agent for Service of Process):  Nicholas J. Vivian	Registered Office: 1135 10th Street N. Hudson, Wisconsin 54016
Additional Entry for a Limited Partnership or General Partnership only →	Record/Principal Office: 1135 10th Street N. Hudson, Wisconsin 54016

6. Registered Agent (Agent for Service of Process) and Registered Office (Agent's business office) of the business entity AFTER CONVERSION:

Registered Agent (Agent for Service of Process):	Registered Office in WI (Street & Number, City, State (WI) and ZIP code):
Nicholas J. Vivian	1135 10th Street N. Hudson, Wisconsin 54016
Additional Entry for a Limited Partnership or General Partnership only →	Record/Principal Office: 1135 10th Street N. Hudson, Wisconsin 54016

7. Executed on April 10, 2020 (date) by the business entity PRIOR TO ITS CONVERSION.	
business entity PRIOR TO ITS CONVERSION.	Marie Ch
	' (Signature)
Mark (X) below the title of the person executing the document.	Nicholas J. Vivian 🗸
For a corporation	(Printed Name)
Title: ✓ President OR ☐ Secretary	(1111144114)
· · · · · · · · · · · · · · · · · · ·	
or other officer title	For a limited partnership/general partnership/
For a limited liability company	limited liability partnership
Title: Member OR Manager	Title: General Partner Partner
This document was drafted by	
Nicholas J. Vivian, Eckberg Lammers, PC, 430 Seco	nd Street, Hudson, Wisconsin 54016
INSTRUCTIONS (Ref. Sec. 178.1141, 179.76(3) &	z (5), 180,1161(3) & (5), 181,1161(3) & (5) and

Please use BLACK ink. Submit one original to State of WI-Dept. of Financial Institutions, Box 93348, Milwaukee WI, 53293-0348, (fees not yet set by rule), payable to the department. Filing fee is non-refundable. (If sent by Express or Priority U.S. mail, please visit <a href="https://www.wdfi.org/contact\_us/">www.wdfi.org/contact\_us/</a> for current physical address). This document can be made available in alternate formats upon request to qualifying individuals with disabilities. The original must include an original manual signature. Upon filing, the information in this document becomes public and might be used for purposes other than those for which it was originally furnished. If you have any questions, please contact the Division of Corporate & Consumer

183.1207(3) & (5), Wis. Stats. for document content)

Services at 608-261-7577. Hearing-impaired may call 711 for TTY.

**NOTICE:** This form may be used to accomplish a filing required or permitted by statute to be made with the department. Information requested may be used for secondary purposes. This document can be made available in alternate formats upon request to qualifying individuals with disabilities.

1. Enter the company name, type of business entity, and state of organization of business entity prior to conversion. Definitions of foreign entity types are set forth in ss. 178.0102(4t) (5) & (6), 179.01(4), 180.0103(9), 181.0103(13) and 183.0102(8), Wis. Stats.

If a foreign (out-of-state) business entity is converting to a Wisconsin business entity, attach a certificate of status (variously called "certificate of existence" or "certificate of good standing") issued by the Secretary of State or other appropriate official in the jurisdiction where the foreign business entity is organized, to include the name of the business entity and its date of incorporation or formation.

2. Enter the company name, type of business entity, and state of organization of business entity after conversion.

# DO NOT STAPLE

Sec. 178.1141, 179.76(3) & (5), 180.1161(3) & (5), 181.1161(3) & (5) and 183.1207(3) & (5), Wis. Stats.

# **Optional Template**

State of Wisconsin
DEPARTMENT OF FINANCIAL INSTITUTIONS
Division of Corporate & Consumer Services



# Exhibit A PLAN OF CONVERSION

# 1. Before conversion:

Company Na	<sup>me:</sup> Northland Lawn & Sport, Inc.	
Indicate (X) Entity Type	☐ General Partnership (Ch. 178, Wis. Stats.) ☐ Limited Liability Partnership (Ch. 178, Wis. Stats.) ☐ Limited Partnership (Ch. 179, Wis. Stats.) ☐ Business Corporation (Ch. 180, Wis. Stats.) ☐ Nonstock Corporation (Ch. 181, Wis. Stats.) ☐ Limited Liability Company (Ch. 183, Wis. Stats.)	Organized under the laws of  Wisconsin (state or country)
2. After conv	version:	
Company Nar	<sup>ne:</sup> Northland Lawn & Sport, LLC	· · ·
Indicate (X) Entity Type	☐ General Partnership (Ch. 178, Wis. Stats.) ☐ Limited Liability Partnership (Ch. 178, Wis. Stats) ☐ Limited Partnership (Ch. 179, Wis. Stats.) ☐ Business Corporation (Ch. 180, Wis. Stats.) ☐ Nonstock Corporation (Ch. 181, Wis. Stats.) ☐ Limited Liability Company (Ch. 183, Wis. Stats.)	Organized under the laws of  Wisconsin (state or country)
3. The terms	and conditions of the conversion.	
membership i	stock of Northland Lawn & Sport, Inc. will convert on a one units and percentages in Northland Lawn & Sport, LLC. Midivian will each own 50% interests in Northland Lawn & Spor	chael LaFontaine and

# Optional Template (continued)

4. The manner and basis of converting the shares or other ownership interests of the business entity that is to be converted into shares or other ownership interests of the new form of business entity (required).

The common stock of Northland Lawn & Sport, Inc. will convert on a one-to-one basis to membership units and percentages in Northland Lawn & Sport, LLC. Michael LaFontaine and Nicholas J. Vivian will each own 50% interests in Northland Lawn & Sport, LLC upon conversion.
5. Other provisions relating to the conversion, as determined by the business entity.
6. (OPTIONAL) Delayed Effective Date and Time of Conversion
The effective date and time of conversion shall be May 1, 2020 (date) at 11:59 p.m. (time).
(An effective date declared under this article may not be earlier than the date the document is delivered to the department for filing, nor more than 90 days after its delivery. If no effective date and time is declared, the effective date and time will be determined by sec. 178.0114, 179.11(2), 180.0123, 181.0123 or 183.0111, whichever section governs the business entity prior to conversion.)
7. The articles of incorporation, articles of organization, certificate of limited partnership, or other similar

7. The articles of incorporation, articles of organization, certificate of limited partnership, or other similar governing document of the business entity after conversion is attached as Exhibit B. If converting the entity to another state or country, the governing document is not required and will not be accepted.

(NOTE: Templates for statement of partnership authority, registration statement, certificate of limited partnership, articles of incorporation, and articles of organization are included in this form.

Use of the templates is **optional**)

(Attach the appropriate governing document after conversion as Exhibit B)

(TEMPLATES: Articles of Incorporation-Nonstock and Articles of Organization)

# Exhibit B For a Wisconsin Nonstock Corporation (Ch. 181)

Article 1. Name of the corporation: (Must contain "Inc." or other appropriate words or abbreviations. See sec. 181.0401, Wis. Stats.)		
Article 2. The corporation is organized under Ch. 181 of the Wisconsin Statutes.		
Article 3. The corporation:  will have members <b>OR</b> will not have members		
Article 4. Name of the registered agent:	Article 5. Street address (in Wisconsin) of the registered office:	
Article 6. Mailing address of the principal office:	(Optional) Article 7. The purpose or purposes for which the corporation is organized:	
Exhibit B For a Wisconsin Limited Liability Company (Ch. 183)		
Article 1. Name of the limited liability company: Northland Lawn & Sport, LLC  (Must end with "LLC" or contain other appropriate words or abbreviations. See sec. 183.0103, Wis. Stats.)		
Article 2. The limited liability company is organized under Ch. 183 of the Wisconsin Statutes.		
Article 3. The management of the limited liability company shall be vested in:		
☐ a manager or managers OR ☑ Its members		
Article 4. Name of the registered agent:	Article 5. Street address (in Wisconsin) of the	
Nicholas J. Vivian	registered office:	
	1135 10th Street N.	
Hudson, Wisconsin 54016		

(NOTICE: Articles of Organization may contain only the above information.)

### CERTIFICATE OF CONVERSION

Nicholas J. Vivian 1135 10th Street N. Hudson, Wisconsin 54016 nvivian@eckberglammers.com

▲ Please provide an email or postal mailing address for the filed copy of the document.

Your phone number during the day:	715.410.1032
Tom phone deliner during the day.	110.110.1002

# **INSTRUCTIONS** (Cont'd)

- 3. Attach the Plan of Conversion as Exhibit A. If the Plan of Conversion declares a specific effective time or delayed effective time and date, such date may not be prior to the date the document is delivered to the department for filing, nor more than 90 days after delivery. The drafter may either use the template <u>Plan of Conversion</u> provided in this form or may draft a Plan by other means.
- 4. This article states that the Plan of Conversion was approved in accordance with the applicable law of the jurisdiction that governs the organization of the business entity prior to conversion.
- 5. Except for general partnerships, provide the name of the business entity's registered agent and the address of its registered office **prior** to conversion. If the business entity is a domestic limited partnership or general partnership, provide the address of its record or principal office.
- 6. Except for general partnerships, provide the name of the business entity's registered agent and the address of its registered office after conversion. If the business entity after conversion will be a domestic limited partnership or general partnership, also provide the address of its record or principal office. NOTE: The address of the registered office must describe its physical location, i.e., street name and number, city (in Wisconsin) and ZIP code. P O Box addresses may be included as part of the address (if located in the same community), but are not sufficient alone. Compare the information supplied in Article 6 to see that it agrees with the information set forth in the articles of incorporation or similar governing document attached as Exhibit B.
- 7. Enter the date of execution and the name and title of the person signing the document. The person executing the document will do so in their capacity as an officer, member, etc., of the business entity prior to its conversion. For example, an officer of the corporation would sign a Certificate of Conversion converting a corporation to a limited liability company.



For Office



### State of Wisconsin

# **Department of Financial Institutions**

### **Endorsement**

# CERTIFICATE OF CONVERSION - Ch. 180 NORTHLAND LAWN & SPORT, INC.

Received Date: 5/1/2020

Filed Date: 5/4/2020

Filing Fee:

\$150.00

Expedited Fee: \$25.00

Entity ID#: N045913

Total Fee:

\$175.00

Certificate of Conversion, converting a WI domestic Corp (Chap 180) into a WI domestic LLC (Chap 183)

Name Change

Changes Registered Agent (middle initial)

Effective Date: May 1, 2020

OOS# 202005015506600

Veal Forace payment country Froperty Figuria

'oday's Date: 10/4/2021

Created On: 1/12/2017 1:23:43 PM

Description Updated: 3/28/2017 Tax ID: 37429

PIN: Legacy PIN:

04-026-2-46-05-06-2 02-000-30000

Map ID: 1unicipality:

:SN:

(026) TOWN OF KELLY TR: S06 T46N R05W

Description: Recorded Acres: PAR IN NW NW DESC IN V.1165-545 16.300

Calculated Acres: .ottery Claims: First Dollar:

0 Yes 119

16.300

Tax Districts	Updated: 1/12/2017
•	STATE
)4	COUNTY
126	TOWN OF KELLY
)20170	ASHLAND SCHOOL
001790	TECHNICAL COLLEGE

Recorded Documents

WARRANTY DEED )ate Recorded: 8/24/2016 2016R-564920 1165-545

**QUIT CLAIM DEED** 

2016R-564681 1164-701 Date Recorded: 8/4/2016

a Ownership

**Billing Address:** 

63750 US HWY 63

MASON WI 54856

NORTHLAND HOLDINGS LLC

NORTHLAND HOLDINGS LLC

Updated: 1/13/2017 MASON WI

Tax ID

20953

**Mailing Address: NORTHLAND HOLDINGS LLC** 

63750 US HWY 63 MASON WI 54856

Site Address

\* indicates Private Road

63750 US HWY 63 MASON 54856

Property Assessment	Updated: 3/29/202		3/29/2021
2021 Assessment Detail			
Code	Acres	Land	Imp.
G2-COMMERCIAL	2.000	6,200	221,800
G4-AGRICULTURAL	14.300	1,900	0
2-Year Comparison	2020	2021	Change
Land:	8,000	8,100	1.3%
Improved:	221,800	221,800	0.0%
Total:	229.800	229 900	0.0%

Property History

**Parent Properties** 04-026-2-46-05-06-2 02-000-10000

IISTORY E Expand All History

White=Current Parcels

Updated: 1/12/2017

Pink=Retired Parcels

Tax ID: 20953 Pin: 04-026-2-46-05-06-2 02-000-10000 Leg. Pin: 026101102000

37429

**This Parcel** 

**Parents** 

Children

# Town, City, Village, State or Federal **Permits May Also Be Required**

LAND USF -SANITARY -SIGN - X SPECIAL -CONDITIONAL -BOA –

# **BAYFIELD COUNTY** PERMIT

WEATHERIZE AND POST THIS PERMIT ON THE PREMISES DURING CONSTUCTION

**Northland Holdings LLC** 22-0011 Issued To: No. Parcel in Location: NW  $\frac{1}{4}$  of NW 1/4 Section **Township** 46 Kelly Range 5 W. Town of Subdivision CSM# Gov't Lot Block Lot

# Commercial

For: Other: [On-Premise Sign] Replacement of 2-sided (John Deere) Sign (8' 7 ½" x 8' 7 5/8") Height of 20'

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): Sign must meet the requirements of Article E of the Bayfield County Zoning Ordinance. Build as Proposed. Meet and Maintain Setbacks.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

> Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed

**Tracy Pooler, AZA** 

**Authorized Issuing Official** 

**January 18, 2022** 

Date

or if any prohibitory conditions are violated.